

ARMY RECRUITING OFFICE, RAIPUR ARMY RECRUITMENT RALLY AT PT RAVISHANKAR SHUKLA STADIUM, DURG FROM 03 MAR 2021 TO 12 MAR 2021 . ONLINE REGISTRATION COMPLETED ON 15 MAY 2020

(Please read all instructions carefully as certain instructions have changed from previous years)

1. Army Recruitment Rally will be held for eligible candidates of all 27 x districts of Chhattisgarh from **03 Mar 2021 to 12 Mar 2021** at **Pt Ravishankar Shukla Stadium, Durg**. Online Registration for the rally has already been completed on **15 May 2020**. Admit Cards for the rally will be sent through registered e-mail. Candidates should reach the venue on given date and time as mentioned in the Admit Card. Gates will be open at 0030hrs and will be closed by 0600hrs on each day.

2. Candidates will be screened for following Categories and as per Qualitative Requirements mentioned below (mention only the categories being screened in the notification).

Category (a)	Age (Years) (b)	Born Between (Both dates inclusive) (c)	Minimum Physical QR			Education QR (g)
			Height (CM) (d)	Weight (Kg) (e)	Chest (CM) (f)	
Soldier General Duty (All Arms)	17 ½ -21	01 Oct 1999 To 01 Apr 2003	168	50	77/82	CL 10 th / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading sys Min of D Grade (33-40) in indl subjects or Grade which contains 33% and overall aggregate of C2 Grade.
Soldier General Duty (Scheduled Tribe Candidates)	17 ½ -21	01 Oct 1999 To 01 Apr 2003	162	48	77/82	CL 10 th / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading sys Min of D Grade (33-40) in indl subjects or Grade which contains 33% and overall aggregate of C2 Grade.
Soldier Technical	17 ½ -23	01 Oct 1997 To 01 Apr 2003	167	50	76/81	10+2/Intermediate exam pass in Science with Physics, Chemistry, Maths and English with Min 50% marks in aggregate and 40% marks in each subject.
Soldier Technical Nursing Assistant / Nursing Assistant Veterinary	17 ½ -23	01 Oct 1997 To 01 Apr 2003	167	50	77/82	10+2/Intermediate pass in Science with Physics, Chemistry, Biology and English with Min 50% marks in aggregate and Min 40% in each subject. OR 10+2/Intermediate pass in Science with Physics, Chemistry, Botany, Zoology and English with min 50% marks in aggregate and min 40% marks in each subject.
Soldier Clerk / Store Keeper Technical (All Arms)	17 ½ -23	01 Oct 1997 To 01 Apr 2003	162	50	77/82	10+2/Intermediate exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Maths / Accounts / Book Keeping in Class 12 th is mandatory.
Soldier Trademan (All Arms) 10 th Pass	17 ½ -23	01 Oct 1997 To 01 Apr 2003	168	48	76/81	(i) CI 10 th Simple Pass. (ii) No stipulation in aggregate percentage but should have scored Min 33% in each subject.
Soldier Trademan (All Arms) 8 th Pass	17 ½ -23	01 Oct 1997 To 01 Apr 2003	168	48	76/81	(i) CI 8 th Simple Pass (for Syce, House Keeper and Mess Keeper). (ii) No stipulation in aggregate percentage but should have scored Min 33% in each sub.

Special Instructions (If any)

1. Full postal address to include Post Office, Police Station and PIN Code to be mentioned on the Affidavit.
2. No mobile phone will be permitted beyond the entry gate.

@Relaxation in Physical Standards

Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
Sons of Servicemen (SOS) /Ex-servicemen (SOEX) / War Widows (SOWW) / Widows of Ex-Servicemen.	2	1	2
Adopted son/son-in-law of a War Widow, if she has no son including a legally Adopted son of Serving Soldier/Ex-Servicemen.	2	1	2
Outstanding Sportsmen (International/National/State/District level having secured 1st /2 nd position in last two years.	2	3	5

@Note:- Relaxation in Physical Standards is either for wards of Servicemen /Ex-Servicemen or Sportsmen (Non both).

3. Candidates will be tested as stated below:-

Physical Fitness Test(At Rally Site)						Remarks
1.6KmRun		Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance	
Group	Marks	Pull Ups	Marks			
Group- I Upto 5 Min 30 Sec	60	10	40	Need to Qualify	Need to Qualify	
Group II- 5 Min 31 Sec to 5 Min 45 Sec	48	9	33			
		8	27			
		7	21			
		6	16			
Physical Measurement (At Rally Site)						
Physical measurements will be carried out as per the Physical Standards Listed at Para 2 above						
Medical Test						
(a) As per laid down medical standards at the Rally Site.						
(b) Unfit candidates will be referred to Military Hospital / Command Hospital / Base Hospital for specialist review. Candidates referred for specialist review should present themselves to the nominated Military Hospital / Command Hospital / Base Hospital within 14 days of the referral and report back to ARO for issue of Admit Card for Common Entrance Examination in case declared FIT .						
Written Test through Common Entrance Examination (CEE)						
(a) Will be conducted for medically fit candidates at nominated venue Location, date and time of written test will be intimated at rally site and through Admit Cards.						
(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.						
(c) Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist/specialists at Military Hospital /Command Hospital / Base Hospital.						

4. Candidates are required to bring following documents / certificate in original with two attested photocopies with them to the rally site:-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts / photo shopped photographs will **NOT** be accepted.

(c) **Education Certificates**

- (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric / Intermediate / Graduation etc from recognized School / College / Board / University.
- (ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board / University
- (iii) Candidates with matric certificate from open school should bring school leaving certificate countersigned by BEO/DEO.
- (iv) Following Education Board recognized by State Governments/ UT administrations will only be accepted:-
- (aa) Chhattisgarh Bd of Sec Edn, Raipur
 - (ab) Chhattisgarh State Open School, Raipur.
 - (ac) Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur.
 - (ad) Chhattisgarh Madrasa Bd, Raipur.
- (d) **Domicile / Residence Certificate.** Domicile / Residence Certificate with photograph issued by Tehsildar / District Magistrate.
- (e) **Caste Certificate.** Caste certificate affixed with photograph of the candidate issued by the Tehsildar / District Magistrate.
- (f) **Religion Certificate.** Religion Certificate issued by the Tehsildar / SDM (if religion as **SIKH / HINDU / MUSLIM / CHRISTIAN**" is not mentioned in the caste certificate).
- (g) **School Character Certificate.** School Character certificate issued by the School / College Principal / Head master where the candidate last studied.
- (h) **Character Certificate.** Character certificate with photograph issued by Village Sarpanch / Municipal Corporation **within last six months.**
- (j) **Unmarried Certificate.** Unmarried certificate for candidates less than 21 Yrs of age with photograph issued by village Sarpanch / Municipal Corporation **within last six months.**
- (k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW candidates are required to produce the following docus:-
- (i) Relationship certificate issued from respective Records Office only duly signed by Record Officer with Personal Number, Rank, Name and Particulars of the Record Officer issuing the Relationship Certificate with office seal / stamp is endorsed.
 - (ii) A declaration to the affect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class / Executive / Judicial Magistrate is required to be submitted by the candidate at rally site. The ESM will mention particular of all sons including name / date of birth and their employment / occupation in the affidavit and declare that I am willing to avail SOEX benefit for only one son name. I have not availed SOS / SOEX benefits for another son earlier, if my statement found fake / wrong at a later stage, legal action may be initiated against me and candidature of my son be cancelled by the military authorities. **I shall never challenge for the same in the Hon'ble Court of Law. Format of affidavit is att as per Appendix 'A.'**
 - (iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (l) **NCC Certificate.** NCC A / B / C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A / B / C pass certificate will only be accepted if authenticated by concerned NCC Group Commanders.**

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and State at National level within the last two years. For list of sports under which relaxation in physical standards is admissible attention is invited to www.joinindianarmy.nic.in website.

(ii) Sportsmen who have represented District at State level and University team or regional team at District level with 1st /2nd position within last two years. Sports certificates should be with registration number and from Govt recognized sports institutes / bodies as per list attached as **Appendix 'B'**.

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate (**Format attached as per appendix 'C'**).

(o) **Single Bank A/C, PAN Card & Aadhar Card.** Single Bank A/C, PAN Card & Aadhar Card are Mandatory documents for final enrolment for purpose of Pay & Allowance and other social benefits scheme.

(p) **All candidates will produce a COVID-19 free/asymptomatic certificate and No Risk Certificate at rally site. Format attach as per Appendix 'D' & 'E'. Asymptomatic certificate should have been issued with 48 hrs prior to the rally reporting day.**

5. **Special Instructions.** Candidate from all districts of Chhattisgarh State only can participate in the Recruitment Rally. Candidate found attending outside from the above mention districts or other states will be handed over to Police.

Important Instructions

6. **Administration.** Candidates are advised to bring sufficient eatable and drinking water with them since recruitment is a time consuming process.

7. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate, generated online through the official website <http://www.joinindianarmy.nic.in/>. Anyone found with fake admit card will be handed over to Civil Police for disciplinary action.**

8. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help/influence them at any stage.

9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found underage / overage and not meeting education criteria will be disqualified.

10. Giving / taking bribe, production of bogus / fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

11. Certificate with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.

12. All documents submitted by the candidates are verified by government agencies before enrolment into the Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or given wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

13. No compensation for Death / Injury / loss etc during the rally and no travelling allowance / dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.

15. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. Candidates belonging to tribal community/from tribal areas as declared by Govt of India SC and ST order Act/Lists are permitted to have permanent body tattoos on any part of the body, as per custom and tradition of said tribe to which a candidate belongs. Such candidates are required to produce a certificate as performa attached as Appendix 'F'.

16. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.

17. Selection is provisional till Rahdhari Certificate is issued and candidates are dispatched for training.

18. Mobile phones are not permitted in the rally site and at the time of CEE.

19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears and free of wax by getting it cleaned by a doctor prior to the rally.

20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangement for stay under their own arrangement.

21. Negative marking would be applicable in CEE.

22. Result of written examination will be declared on the official website www.joinindianarmy.nic.in. No separate letter will be sent to the candidates. It is responsibility of candidates to check his result and report to ARO for documentation.

23. For more details, contact on:-

(a) Telephone Number - 0771-2575212

(b) Mobile Number - 9906900223

Disclaimer. The terms and conditions given in the notification and on the website are subject to change and should therefore, be treated as guideline only. In case any ambiguity, the existing policies / rules and regulation of Indian Army/ Government of India will be final. Details are also available on website www.joinindianarmy.nic.in

Station: c/o 56 APO

Dated: 20 Jan 2021

Sd/-xxxxx
(S Ramesh)
Col
Director Recruiting

FORMAT OF AFFIDAVIT

(ONLY FOR SOS/SOEX/SOW/SOWW)

1. I, No _____ Rank _____ Name _____
Of (unit) _____ hereby declare that (candidate's Name) _____
s/o (Father's Name) _____ (Mother's Name) _____
(in case of brother) whose photograph is affixed above is my son / real brother.

2. Date of birth of (Candidate's Name) _____ is _____
As per the Birth Certificate No _____ issued by _____ (Issuing Authority)
and as recorded in the Matriculation Certificate No _____ Issued by _____
(Education Board).

3. I understand that I am liable to be punished under Army Act if the declaration made by me
at paragraph 1 and 2 above are found to be incorrect/false at any stage besides candidature of
my son / brother will be cancelled by the Military Authority.

Date :-

(Signature of serving Soldier/Ex-servicemen)
(Army No, Rank and Name & Unit)

Appendix 'B'

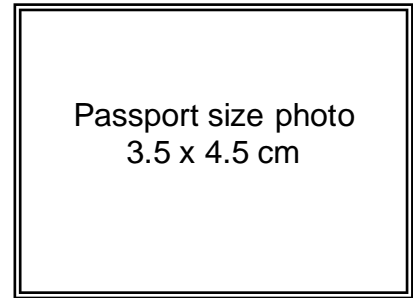
LIST OF GAMES AND SPORT FOR ENROLMENT

<u>S No</u>	<u>Description</u>	<u>Name of Federation</u>
1.	Athletics	Athletics Federation of India, A-90, 2 ND Floor, Naraina Industrial Area, Phase-I, Main Road, New Delhi-110028
2.	Archery	Not yet recognized
3.	Basketball	Basketball Federation of India No – 14, Sagar Apartment, 6 Tilak Marg, Opposite Tilak Marg Police Station, New Delhi-110001
4.	Boxing	Boxing Federation of India 309, Udyog Vihar, Phase-IV, Gurgaon, Haryana
5.	Cricket	The Board of Control for Cricket in India (BCCI), 4 th Floor, Cricket Centre, Wankhede Stadium, Churchgate, Mumbai-400020, Maharashtra
6.	Cycling	Cycling Federation of india 12, Pandit Pant Marg, Near Gol Daakkhana New Delhi – 110001
7.	Equestrian	Equestrain Federation of India c/o B Sqn, 61 Cavalry, Cariappa Marg Delhi Cantt, Delhi-110010
8.	Football	All India Football Federation Football House, Sector 19, Phase-I, Dwarka, New Delhi-110075
9.	Fencing	Fencing Association of India J-52, 2 ND Floor, Saket, New Delhi-110017
10.	Gymnastics	Gymnastic Federation of India
11.	Body Building (Best Physique)	Indian Body Builders Federation Pathare Gymco, 280/A, Javalkar Mansion, Dr, B.A, Road, Parel, Mumbai, Maharashtra – 400012
12.	Golf	Indian Golf Union
13.	Hockey	Hockey India B1/ E14, Ground Floor, Mohan Co-operative Industrial Estate, Mathura Road, New Delhi-110044
14.	Handball	Handball Federation of India C-1/8, Nirala Nagar, Lucknow-226020
15.	Judo	Judo Federation of India WZ-114, E, 3 RD Floor, Hari Singh Complex, Todapur Main Road, New Delhi-110012
16.	Kabaddi	Amateur Kabaddi Federation of India 2, Aakansha, 'Gehlot Ka Bangle', Ajmer Road, Jaipur-302021 (Rajasthan)
17.	Kayaking & Canoeing	India Kayaking & Canoeing Association 9-A/1, Flat No . 203, 2 ND Floor, Channa Market, W.E.A. Karol Bagh, New Delhi-110005

18.	Karate	Karate Association of India B-2/71, 2 ND Floor, Janak Puri, New Delhi-110058
19.	Lawn Tennis	All India Tennis Association R.K Khanna Stadium 1, Africa Ave, Deer Park, Hauz Khas, New Delhi – 110029
20.	Rowing	Rowing Federation of India SAI, Elegance, B Wing, Unit 104, 89 Mahakali Cavas Road, Andheri East Mumbai Maharashtra – 400093
21.	Rugby	Indian Rugby Football Union Nawab House, 2 ND Floor, 63, M. Karve Road, Marine Lines, Mumbai, Maharashtra-400002
22.	Swimming, Diving & Water Polo	Swimming Federation of India Krishna Villa, 128, Paraskunj Society-I, Satellite Road Ahmedabad, Gujarat – 380015
23.	Squash	Squash Racket Federation of India, Khivraj Complex-II, 2 ND Floor No. 480, Anna Salai, Nandanam, Chennai Tamil Nadu – 600035
24.	Shooting	National Rifle Association of India, “ NRAI HOUSE” 51-B Tughlakabad Institutional Area, New Delhi-110062
25.	Sailing	Not yet Recognised
26.	Taekwondo	Taekwondo Federation of India
27.	Triathlon	Indian Triathlon Federation Khivraj Complex-II, 2 ND Floor, No. 480, Anna Salai, Nandanam, Chennai, Tamil Nadu – 600035
28.	Volleyball	Volleyball Federation of India Room No. 72, Jawaharlal Nehru Stadium, Chennai, Tamil Nadu – 600003
29.	Weight Lifting	Indian Weightlifting Federation, WZ – 78, First Floor, Todapur Village, Near Pusa Institute, New Delhi-110012
30.	Wrestling	Wrestling Federation of India 21, Ashoka Road, New Delhi-110001
31.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc.)	Winter Games Federation of India
32.	Wushu	Wushu Association of India 524, WAI Chaupatiyan, R.K. Kacer Park, Lucknow-226003

NON JUDICIAL STAMP PAPER
(SUGGESTED FORMAT FOR AFFIDAVIT)

1. I, Name _____ Son of _____ while applying for enrolment in Army solemnly affirm & state the following in my respect:-



(a) I belong to the following Caste/Religion:-

Caste _____ Religion _____

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address.**

Fathers Name _____ House No _____

Vill/Mohalla _____ Tehsil _____

Distt _____ State _____

(ii) **Postal Address.**

Fathers Name _____ House No _____

Vill/Mohalla _____ Tehsil _____

Distt _____ State _____

(ii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iii) My places of residence in the last five years are as stated under:-

Ser No	From	To	Residential address in full i.e. House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District.
(a)			
(b)			
(c)			

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civil / criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____

(ii) _____

OR

Following court cases/ FIR are pending against me:-

(i) _____

(ii) _____

(e) **Consent Certificate** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father _____

(f) I am authorized to attend UHQ rally because I am son/ brother of No _____
Name _____ Regt _____.

(g) I hereby certify that I, son of No _____ Name _____ Regt _____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by _____ (mention the state government), details of which are as stated below:-

S/No	Cert No	Date of Issue	Validity	Issuing authority

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below:-

S/No	District	Issued by	Issuing date	Present status (Valid / Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org / offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

MEDICAL CERTIFICATE**COVID-19 FREE/ASYMPTOMATIC CERTIFICATE**

I, Dr _____ of _____ (Name of Government Hospital) is a registered medical practitioner and holding medical license registered number _____ have examined Mr _____ S/o _____ on date _____ 2021 and have found Mr _____ free from the following diseases : CORONA VIRUS Disease- COVID-19 currently asymptomatic.

Dated : 2021

Stamp of Government Hospital

(Signature of Doctor with Stamp)

Dr _____

Government Hospital _____

Sector _____ Teh _____

Distt _____ State _____

PIN _____

Note. Asymptomatic certificate should have proper stamp of Government Hospital and Doctor with Registration Number of Doctor.

Appendix 'E'

NO RISK CERTIFICATE

1. It is certificate that Mr _____ (Name) Roll No _____ a candidate for _____ **recruitment rally**, hereby certify that I have no COVID-19 symptoms. I fully understand that travel to rally venue is at my own risk and I or my parents/guardians shall not be entitled to claim any compensation or reconsideration for participation in the same rally or any other relief from the Government if I am infected with COVID-19 during my transit or during my selection process in the rally.

Dated : 2021

(Signature of candidate)

COUNTERSIGNED

Station :

Dated :

(Signature of Parent/Guardian)

Name _____

Address _____

CERTIFICATE OF (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is certify that _____ (Name of Candidate) whose date of birth is _____ is the Son / Daughter of _____ (Name of Father / Mother / Guardian as applicable) and belongs to _____ (Name of the Tribe) Community _____ (Name of the district) in the State of _____ (Name of the State).

2. This is certify that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos – both in figures and words).

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference / record hereafter :-

<u>Photographs Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips.	Size of Tattoo - (In Cms) Language - (If Applicable) Significance of Tattoo- (If Applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place : (Signature with Name Designation and Stamp of DC/DM/SDM of the District/ Tehsil) OR

Date : (Signature with Name, Designation if any and address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their stamp)